## ANNUAL ACCESSIBILITY AUDIT FOR UNITED METHODIST CHURCHES (¶2533.6), Scored Version

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Church	District
Citation	District

	Υ	N	Description / Guidelines (see page 4 for scoring instructions)	Explain "NO" Answers					
GETTING INTO THE CHURCH									
1- <b>B</b>			Clearly visible signs mark <u>or</u> direct people to accessible entrances						
2- <b>B</b>			1+ marked ADA parking spaces are on level ground near entrance						
3- <b>G</b>			Wheelchair users don't have to go behind parked cars, cross traffic						
4.6			At least 1 per 25 spaces is clearly marked with access symbol on						
4- <b>S</b>			vertical signs and on pavement (# of accessible spaces:)						
5- <b>B</b>			Accessible parking spaces are 8' wide with adjacent 5' access aisle						
6- <b>S</b>			At least one accessible space is van accessible: 11' wide with clearly						
0-3			marked adjacent 5' access aisle (or 8' space with 8' access aisle)						
7- <b>B</b>			36" wide curb cuts (curb ramps) are provided close to parking						
8- <b>B</b>			Route (sidewalk) from accessible parking to accessible building						
0 5			entrance is smooth, flat, and at least 36" wide (width:)						
9- <b>B</b>			Entrance is level <u>or</u> has exterior ramp with non-slip surface and						
			minimum width of 36" between handrails (width:)						
10- <b>S</b>			Ramp has max. incline of 1:12 (length: rise: ratio:)						
			with no more than 30' between level landings, <u>or</u> entrance is level						
11- <b>S</b>			34-38" handrails are on both sides of exterior ramp/ stairs, lower						
			ramp railing is no higher than 4" above deck, <u>or</u> entrance is level						
12- <b>B</b>			There is a 60"x 60" level platform at entry door (size:) with						
			space (~ 18") on pull side of door <u>or</u> automatic door opener used						
13- <b>G</b>			Automatic door opener available, <u>or</u> attended doorbell for assist						
14- B			Entrance door is 36" wide; threshold no more than beveled ½" high						
	IG AR	ROUN	ID THE CHURCH						
15- <b>B</b>			Signs in entrances/ halls direct visitors and help them locate rooms						
16- <b>B</b>			Corridors are at least 36" wide and have non-glare floor surface						
			Objects that protrude more than 4" from the wall have a lower						
17- <b>B</b>			edge no higher than 27" above the floor, or a barrier such as a						
			planter or guard rail, to allow detection with a cane						
18- <b>B</b>			Multi-level buildings provide access to all common/ most program						
			areas via elevator, lift and/ or ramp(s), <u>or</u> building is on one level Interior doorways have a minimum of 32" clearance and						
19- <b>B</b>			thresholds are level or are no more than ½" high and beveled						
			Door handles to ADA bathrooms/ common areas are easy to grasp,						
20- <b>S</b>			operate with one hand (e.g. lever style) using less than 6 lbs. force						
			Carpet pile is even, no more than ½" thick, with no or firm						
21- <b>S</b>			padding; floor mats have non-slip backing and are stable						
			Fire alarm controls and extinguishers are no more than 48"						
22- <b>G</b>			(h:) from floor; visual and auditory fire alarms are in place						
			At least one marked ADA unisex/ family restroom ( <u>or</u> one stall in						
			male & female restrooms) is accessible from each floor; has $\sim 60^{\circ}$ x						
23- <b>B</b>			60" turning space with 33 – 36" high wall-mounted grab bar next to						
			toilet extending 54" from back wall; toilet height 17 – 19" (h:)						
			27" sink clearance from floor (h:), w/ easy to operate controls						
24- <b>S</b>			(lever style, automatic, etc.), hot water & drain pipes are covered						
			Soap dispenser and paper towels are mounted no higher than 48"						
25- <b>B</b>			(h:) <u>or</u> placed on counter for access						
26- <b>B</b>			Bottom edge of at least one mirror is 40" or lower (h:)						

	Υ	N	Description / Guidelines (see page 4 for scoring instructions)	Explain "NO" Answers
27- <b>B</b>			Drinking fountain is no higher than 36" with easy hand controls and	
			wheelchair clearance, <u>or</u> paper cups are provided  Interior stairs/ ramps have handrails on both sides, <u>or</u> all one level	
28- <b>B</b>				
29- <b>S</b>			Top/bottom step edges & ramp level changes marked, <u>or</u> one level	
SANCT	UAR	Y, CLA	SSROOMS, AND FELLOWSHIP AREA	
30- <b>B</b>			At least 1-2 level pew cuts/spaces for wheelchair users are available	
			Wheelchair spaces are 33"x48" forward or 33"x60" side approach	
31- <b>S</b>			(size:), distributed throughout the room for choice in	
			seating, with view of pulpit/ screen when others stand	
32- <b>G</b>			Chancel area and choir loft are accessible, e.g. with ramp or lift	
33- <b>S</b>			Handrail(s) provided for steps to the chancel, <u>or</u> chancel is level	
34- <b>B</b>			At least one aisle in each space is 36" wide or more (w:)	
35- <b>B</b>			Fellowship - e.g. potlucks, coffee hour- is offered in accessible space	
36- <b>B</b>			In fellowship area and classrooms at least one table has minimum	
			of 27" clearance on the underside, and a maximum height of 34"	
37- <b>B</b>			1-2 sturdy chairs have armrests, seats ~18" from floor, & no wheels	
	IUNIC	CATIO	NS AND ENVIRONMENT	
38- <b>S</b>			Members are sensitized about need to minimize use of fragrances	
39- <b>G</b>			Soaps, cleaning products and other chemicals are fragrance free;	
			candles are unscented and non-petroleum-based	
40- <b>S</b>			Projected words (e.g. song lyrics) use large font and good contrast	
41- <b>B</b>			Large print bulletin, song lyrics, & scriptures provided on request	
42- <b>S</b>			Braille <u>or</u> electronic documents provided <i>upon advanced request</i>	
43- <b>B</b>			Microphone used by all speakers or comments are repeated at mic.	
44- <b>S</b>			Assisted listening system (FM and/or loop) & receivers are available	
45- <b>G</b>			ASL sign language interpreter is provided upon advanced request	
46- <b>S</b>			Print/ e-mailed copies of sermon provided upon advanced request	
47- <b>G</b>			Captions are provided / turned on for videos and other media	
ATTITU	JDES			
48- <b>B</b>			Accessibility measures and who to contact for questions described	
			in bulletin, website, maps, Find-A-Church site, <u>and/or</u> signage	
49- <b>B</b>			Pastor(s), ushers, greeters, and leaders have learned and practice	
			appropriate disability etiquette and hospitality	
50 <b>C</b>			Signs, websites, <u>and/or</u> bulletin boards offer evidence that people	
50- <b>S</b>			with visible and hidden disabilities are welcome and included in the	
51- <b>B</b>			life of the congregation, e.g. through support group info., photos  Disruptions are accepted and incorporated into worship	
31- <b>D</b>			Qualified service animals (e.g. guide dogs) are welcome within the	
52- <b>B</b>			church building(s) including the sanctuary and fellowship hall	
			Congregation works to use inclusive, person-first language in	
53- <b>B</b>			worship, e.g. people are invited to "rise in body or in spirit"	
			Classes and programs are adapted <i>as needed</i> to facilitate active	
54- <b>S</b>			participation of children and adults with disabilities	
55- <b>B</b>			Disability Awareness Sunday ¶265.4 observed during past 1-2 years	
JJ- <b>U</b>			Gifts of persons with disabilities are identified and used in service,	
56- <b>S</b>			worship, and leadership roles, and to help to improve access	
			Needs of people on special diets are considered when food is	
57- <b>B</b>			offered, including gluten-free & alcohol-free communion elements	
58- <b>S</b>			Transportation offered plus valet parking <u>or</u> parking lot assistance	
59- <b>S</b>			"Buddy" system offered for individuals needing 1:1 support	
<b></b>	<u> </u>	1	Saday System offered for maintadals needing 1.1 Support	1

GOALS FOR ACCESSIBILITY IMPROVEMENT FOR THE UPCOMING YEAR	Target Date
1.	
2	
3.	
4.	
<b></b>	
YES NO Request consultation from Conference Disability Concerns Committee	
Comments (continue on additional pages if needed):	
	Date
Signature of Pastor:	Date
Signature of Trustees Chairperson:	Date
·	Date
Signature of District Superintendent:	
Date Form Completed Charge Conference Date	
DI FACE DRINT NAMES AND DROVIDE DUONE NUMBER OF E MAIL ADDRESS.	
PLEASE PRINT NAMES AND PROVIDE PHONE NUMBER OR E-MAIL ADDRESS:	
Form completed by Contact information	
Contact person for church Contact information	
PLEASE NOTE:	

- This form is for <u>use on existing buildings only</u>; refer to current ADA & state regulations for construction or major remodeling projects: <a href="https://www.ada.gov/regs2010/2010ADAStandards/2010ADAstandards.htm">https://www.ada.gov/regs2010/2010ADAStandards/2010ADAStandards.htm</a>.
- The survey should be completed by a team including a member of the trustees, and people with construction, architecture and/or rehabilitation backgrounds. Include persons with disabilities and family members, especially someone who uses a wheelchair and someone with low vision, in the process.
- Interview individuals with disabilities and family members of children and adults with disabilities to learn how welcoming your congregation is and to help set priorities.
- This is <u>not</u> an all-inclusive listing of ADA guidelines or appropriate accommodations, but rather represents basic first steps that a church may take to begin to implement accessibility measures.
- Resources are available through your conference Disability Concerns Committee (¶653) and through the
  DisAbility Ministry Committee of the UMC at <a href="https://umcdmc.org/resources/accessibility-and-united-methodist-churches/">https://umcdmc.org/resources/accessibility-and-united-methodist-churches/</a> (check subheadings, too) to help you plan and carry out improvements.

## **Scoring Instructions:**

- 1. Based on your findings, circle or highlight the letter in the Yes column or mark the No column for each audit item. Focus on your main accessible entrance and on Sunday morning activities, especially worship. If the intent of the item is adequately met in a different way, e.g. greeters are posted throughout the morning on Sundays to open doors and provide directions (#13 and 15), mark it Yes. If you can and will fix the issue within a week or so, mark Yes. If an item occurs at least 85% of the time, e.g. microphone use in worship and large meetings, score it Yes. If only part of a multi-question item is met, mark that item as No unless alternatives are given, as designated by "or." If a system is in place to provide services, e.g. "buddy" companions or e-mailed order of worship for Braille users, mark Yes even if no one is using it. See Guidance for Completing the Accessibility Audit at <a href="https://umcdmc.org">https://umcdmc.org</a> for further clarification.
- 2. Add the number of Yes responses in each badge category (Bronze, Silver, and Gold).
- 3. Compute the percentage of **Yes** responses in that badge category.
- 4. In order to receive a badge at the designated level, the church needs to score at least 85% at that level and any lower levels, i.e. the church cannot receive **S**ilver if the **B**ronze level is not met.

## **Examples:**

- Church A scores 29/32 in the **B**ronze category (90%), 14/20 in the **S**ilver category (70%) and 2/7 in the **G**old category (28%). This church qualifies for the **B**ronze badge
- Church B scores 31/32 in the **B**ronze category (96%), 18/20 in the **S**ilver category (90%) and 4/7 in the **G**old category. This church may apply for a review to see if it qualifies for the **G**old badge.\*

		Bronze	(Basic)	Silver (Sa	tisfactory)	Gold (Great)		
1. & 2. # of Yes's		/32		/20		/7 +	=	
3.	percentage		%		%		%	
4.	85% or greater = badge	Yes	No	Yes	No	Yes*	No	

<u>B</u> = <u>Bronze</u> (<u>Basic accessibility and accommodations</u>) – The church is welcoming and offers basic amenities needed for a person with a disability to participate, e.g. a place to park, a way to get into the building and sanctuary, a bathroom that is usable, etc. Most items at this level are low cost and can be easily provided, e.g. ushers and greeters trained in disability etiquette, website information on access. (*Verified by self-report, using this Annual Accessibility Audit for United Methodist Churches. Check* <a href="https://umcdmc.org">https://umcdmc.org</a> for instructions on how to access your badge.)

<u>S</u> = <u>Silver (Satisfactory accessibility and accommodations)</u> – The church has many accessible features and offers accommodations for persons with a variety of disabilities including hearing loss and limited vision. Silver level items may cost a bit more and take more effort to put in place. While some areas are not yet fully accessible and inclusive, it is clear that the congregation is working towards accessibility. (*Verified by self-report, using this Annual Accessibility Audit for United Methodist Churches. Check* <a href="https://umcdmc.org">https://umcdmc.org</a> for instructions on how to access your badge.)

<u>G</u> = <u>Gold (Great accessibility and accommodations)</u> – The congregation has gone beyond ADA and strives to provide an accessible space and appropriate accommodations. The church welcomes individuals with varying disabilities and their families through intentional measures and ministries. Continued improvement is planned based on needs of members and the community. This church would be a good choice to host conference events per ¶716.2 of the *Book of Discipline*, and might mentor other churches. (\*Verified by this Annual Accessibility Audit for United Methodist Churches <u>and an interview or site visit</u>. If your score reaches the <u>G</u>old level, contact your conference Disability Concerns Committee or check <a href="https://umcdmc.org">https://umcdmc.org</a> for further instructions. The audit will be reviewed in more depth to reach the <u>G</u>old level. Additional measures you have taken may count as bonus <u>G</u>old points to reach 85% or more.)