

## PETITION TO THE 2025 ALASKA CONFERENCE

TITLE: \_\_\_\_\_ PETITION # \_\_\_\_\_

ACTION TO BE VOTED ON: *(Please state the motion in its simplest form, addressing one issue only, exactly what action is required. If you wish to submit additional supporting rationale, it must be typewritten on additional, separate sheets. Copies of up to two pages will be included in the Pre-Conference Handbook. Members will vote only on the action as boxed below.)*

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RATIONALE: \_\_\_\_\_

TO BE IMPLEMENTED BY: \_\_\_\_\_  
(Name of committee, board, commission, agency)

COSTS: \_\_\_\_\_ If a cost is involved, what committee/board/agency will be responsible for including this cost in its budget? \_\_\_\_\_

If this cost impacts the Conference Budget, has approval been received from the Council on Finance and Administration? \_\_\_\_\_

If not, then from whom? \_\_\_\_\_

When will it be completed? \_\_\_\_\_ How will you judge its effectiveness?  
(be specific) \_\_\_\_\_

CONTACT PERSON INITIATING THE PETITION: \_\_\_\_\_

Contact person's phone #: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

GROUP REFERRING PETITION TO ANNUAL MEETING: \_\_\_\_\_

Group Leader responsible: \_\_\_\_\_

Group leader's phone # \_\_\_\_\_

E-Mail Address \_\_\_\_\_

SEND TO: [alaskaumc@gmail.com](mailto:alaskaumc@gmail.com)

Alaska Conference  
1660 Patterson Street  
Anchorage, AK 99504

**MUST BE RECEIVED BY**  
**May 1, 2025**